AMERICAN SOCIETY *of* HEMATOLOGY
2021 L Street, NW, Suite 900, Washington, DC 20036

2012 ASH State-of-the-Art Symposium in Los Angeles • Application to Exhibit
Deadline: August 31, 2012

Dates	Venue	Exhibit Location
October 12-13, 2012	Loews Hollywood Hotel, Los Angeles, CA	Grand Ballroom 3

Rates:
$5,000 for confirmed commercial supporters
(includes six-foot tabletop exhibit and signage at selected venues)

$7,500 for companies not providing additional commercial support
(includes six-foot tabletop exhibit and signage at selected venues)

Exhibiting Company Information: (Please Print)
** Required for confirmation*

Contact Person:*_____ Title:_____

Company Name:*_____

Company Street Address: _____

City: _____ State/Province: _____ Zip/Postal Code: _____

Country: _____ Phone:*_____ Fax: _____

E-mail:* _____ Website: _____

Has your company exhibited at the ASH annual meeting before? If so, when?

_____

Company Description: (If additional space is needed, please attach 35 word description to this application)

_____

_____

Method of Payment:

Please make checks (in U.S. dollars only) payable to the American Society of Hematology. Wire transfers and credit card payments will not be accepted. ASH's Tax ID number is: 23-7080568. Please do not send overnight packages to this address.

Return this application and full payment to:
American Society of Hematology – SAS Exhibits
P.O. Box 791115
Baltimore, MD 21279-0210

This application will not be processed unless signed and accompanied by full payment for the booth rental fee. This application shall serve as both a contractual agreement and invoice for exhibitors.
_____ (Print company name/organization) agrees to abide by the rules and regulations of the American Society of Hematology set forth in the ASH State-of-the-Art Symposium Exhibitor Prospectus. Failure to adhere to these guidelines will result in denial of future participation.

Signature:_____ Title: _____ Date: _____

Return this completed application with full payment to:
American Society of Hematology
Attn: Malva Mangan
2021 L Street NW, Suite 900
Washington, DC 20036
Email: *mmangan@hematology.org* - Fax: 888-719-7814